

A

08/06/98
35357 U.S. PTO

Attorney Docket No. PHO 102

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
PATENT APPLICATION TRANSMITTAL LETTER

JCI35 U.S. PTO
09/13/02
08/06/98

Transmitted herewith for filing is the patent application of:

1. Inventor(s): H. Craig Dees; Eric A. Wachter

Title: Treatment of Pigmented Tissues Using Optical Energy

Enclosed are:

<u>X</u>	<u>10</u>	Sheets of Drawings
	<u>X</u>	Formal
		Informal
<u>X</u>	<u>27</u>	Pages of specification
<u>X</u>	<u>17</u>	Pages of claims
<u>X</u>	<u>1</u>	Page of abstract
<u>X</u>		Assignment of invention to <u>Photogen, Inc.</u>
<u>X</u>		Statement of Small Entity
<u>X</u>		Declaration and Power of Attorney
		Preliminary Amendment
<u>X</u>		Information Disclosure Statement

"Express Mail" Mailing Label No. EL140316981US
Date of Deposit Aug. 6, 1998

I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

Name Ging Wallace
(typed or printed)

Signature Ging Wallace

09130213-080698

Claims as Filed

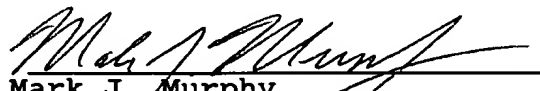
	Number Filed		Number Extra	Rate	Fee
Total	110	-20	90	(small entity) x 11 (others) x 22	\$990.00
Independent	7	-3	4	(small entity) x 41 (others) x 82	\$164.00
Multiple Dependent	0	0	0	(small entity) x 135 (others) x 270	\$0.00
Basic Fee				(small entity) x 395 (others) x 790	\$395.00
Assignment					\$ 40.00
Total Fee					\$1589.00

 X Please charge my Deposit Account No. 03-3135 in the amount of \$ 1,589.00. A duplicate copy of this sheet is enclosed.

 X The Commissioner is hereby authorized to charge any additional fees (except the issue fee) which may be required at any time during the prosecution of this application without specific authorization, or credit any overpayment to Deposit Account No. 03-3135. A duplicate copy of this sheet is enclosed.

 A check in the amount of \$ is enclosed to cover the filing fee and the recordation of the Assignment, if any, transmitted herewith.

Date: August 6, 1998


 Mark J. Murphy
 Registration No.: 34,225
 COOK, MCFARRON & MANZO, LTD.
 200 W. Adams Street
 Suite 2850
 Chicago, Illinois 60606
 (312) 236-8500

09130243 080698